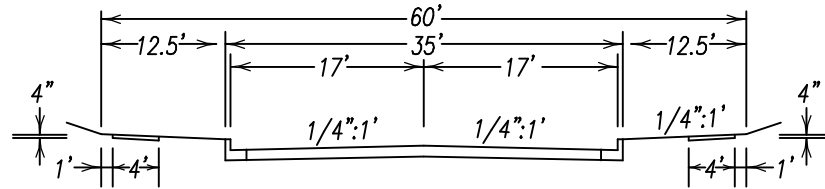


**NOTES:**

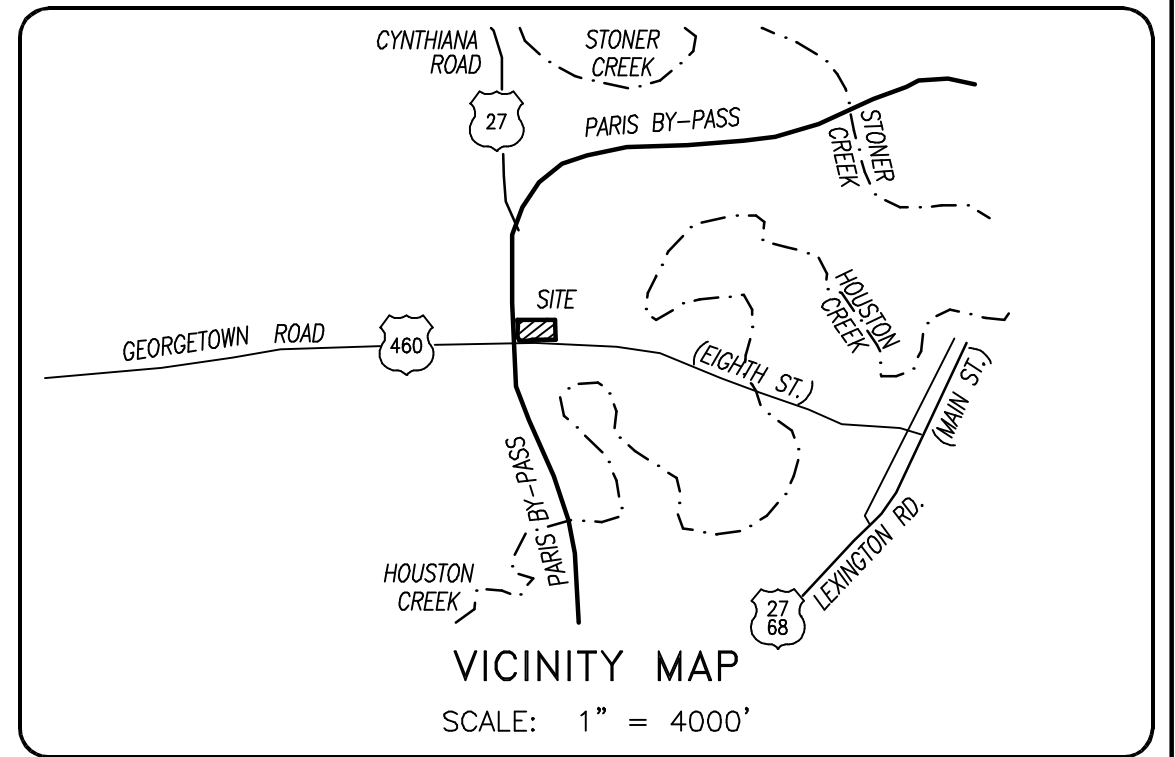
1. Property shown hereon is based on information of record in Plat Cabinet C, Sheet 57 and Deed Book 294, Page 594.
2. Property shown hereon is subject to any and all easements or right-of-way of record and in existence at the date of the field survey shown hereon.
3. Property shown hereon is subject to those restrictions set forth by the Bourbon County Joint Planning Commission for its respective zoning classification.
4. Contact Kentucky Underground (BUD @ 811) prior to any excavation in order to locate all underground utilities.
5. The purpose of this drawing is for Final Development purposes only and does not contain all information necessary for construction.
6. Landscaping shall meet all applicable requirements of the Bourbon County Joint Planning Commission and their applicable landscaping ordinance.
7. All signage shall be properly permitted and meet those requirements and specifications of the Bourbon County Joint Planning Commission.



TYPICAL SECTION\*

EADS HARDWARE, INC.  
D.B. 243, Pg. 651  
P.C. C, Slide 57

6



**OWNER'S CERTIFICATION**

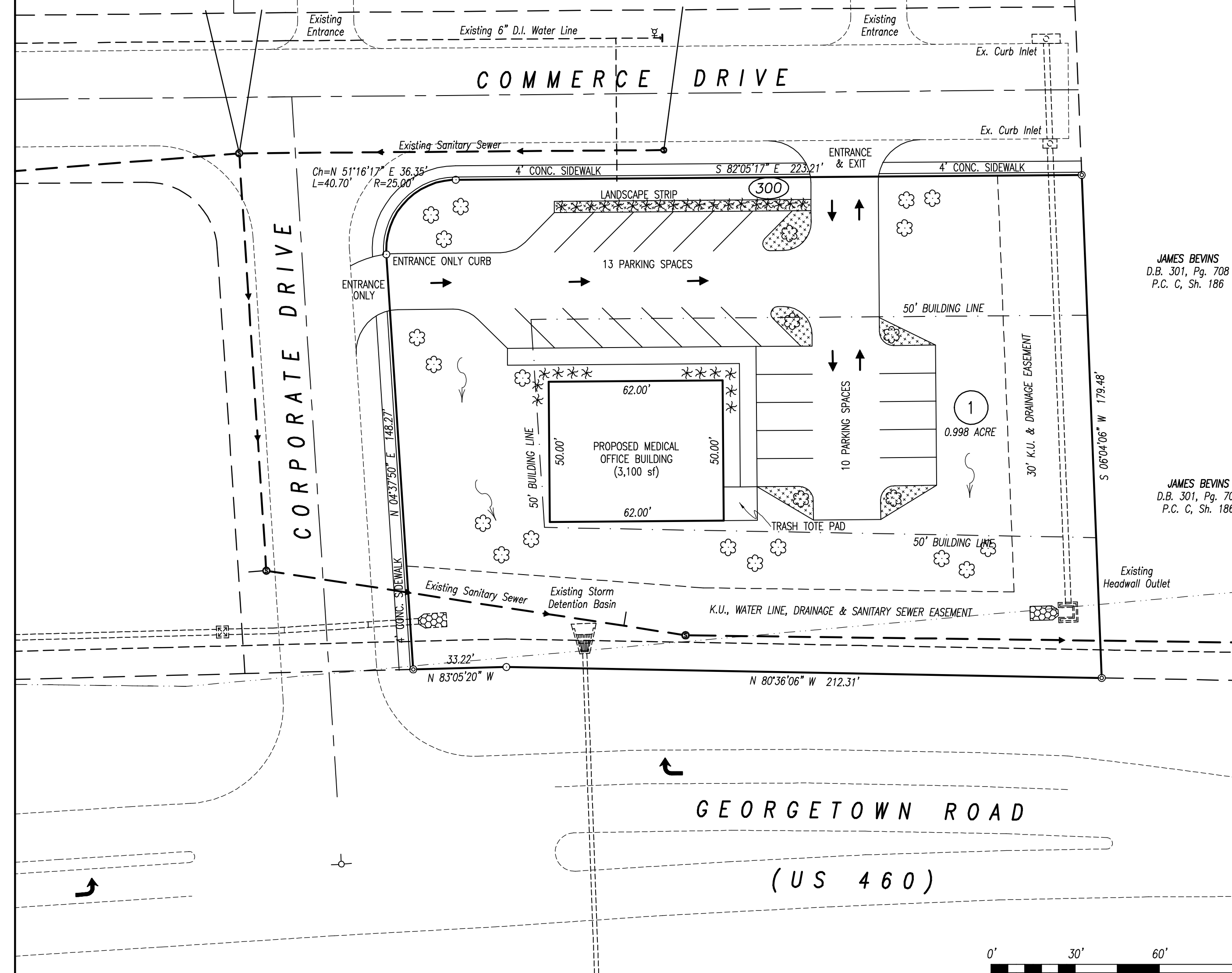
I (we) do hereby certify that I am (we are) the only owner(s) of the property shown hereon, and do adopt this Final Development Plan for the property.

\_\_\_\_ Date \_\_\_\_\_ Owner

**COMMISSION'S CERTIFICATION**

I do hereby certify that this Final Development Plan was approved by the planning commission.

\_\_\_\_ Date \_\_\_\_\_ Planning Commission Chairman



JAMES BEVINS  
D.B. 301, Pg. 708  
P.C. C, Sh. 186

JAMES BEVINS  
D.B. 301, Pg. 708  
P.C. C, Sh. 186

**LEGEND:**

- ⊗ Water Meter
- ⊗ Water Valve
- ⊗ Gas Valve
- ⊗ Gas Meter
- ⊗ Gas Line Marker
- ⊗ Power Pole
- ⊗ Anchor
- ⊗ Survey Point
- ⊗ Sign
- ⊗ Mailbox
- ⊗ Manhole
- ⊗ Fire Hydrant
- ⊗ Right of Way Marker
- ⊗ Telephone Box
- ⊗ Electric Box
- ⊗ Fence Post
- ⊗ Cleanout
- ⊗ Iron Pin Found
- ⊗ Iron Pin Set
- ⊗ Mag Nail Set
- ⊗ Point @ Right-of-Way
- ⊗ Fence
- ⊗ Proposed Shrub or Bush
- ⊗ Proposed Deciduous Tree

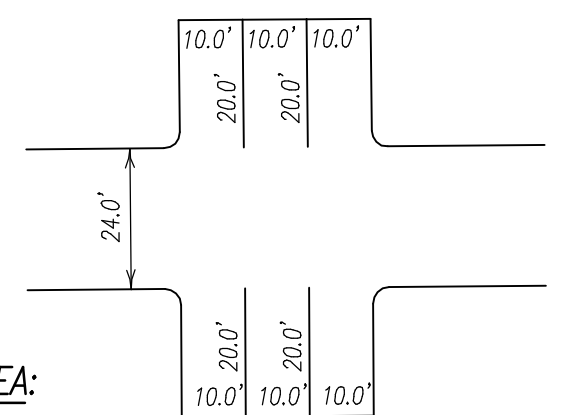
**OWNER/APPLICANT:**

OWNER:  
DLP Investments, LLC  
#102 Cedar Stream Drive  
Paris, KY 40361

APPLICANT:  
Dr. Jeff Green  
#22 Clinic Drive  
Paris, KY 40361

**ZONE:**

B-2 (General Commercial)



**INTERIOR VEHICULAR USE AREA:**

TOTAL AREA = 12,047.95 sf  
5% = 602.40 sf  
Area 'A'=165.79 sf Area 'D'=114.63 sf  
Area 'B'=127.38 sf Area 'E'=114.63 sf  
Area 'C'=94.63 sf  
Total Interior Landscaping Achieved=617.06 sf

**TYPICAL PARKING SPACE:**

Scale: 1"=30'

PLOTTED: 04/03/17 @ 10:00 BY APD

**FINAL DEVELOPMENT PLAN**

**DR. JEFFREY GREEN**

#300 COMMERCE DRIVE; CORPORATE WAY; & GEORGETOWN ROAD (US 460)

STATE OF KENTUCKY  
ALLEN PATRICK DARNELL  
3553  
LICENSED PROFESSIONAL LAND SURVEYOR

SCALE 1" = 30'	DATE 03/18/17
FILE NO. 17-3529	FILENAME GREEN
FIELD BOOK XX-XX	.CRD FILE XXXXX
DRAWN BY APD	CHECKED BY APD

**DARNELL ENGINEERING, INC.**

P.O. Box 175  
Cynthiana, Kentucky 41031  
(859) 234-8957

"THIS PLAT OF SURVEY REPRESENTS A BOUNDARY SURVEY AND COMPLIES WITH 201 KAR 18:150."

