# ENVISION *2040* TIMELINE

*2018 - 2020*

**Community Engagement Categories**

- **Community Meetings/Public Hearings (13)**
- **Advisory Committee Meetings (18)**
- **Focus Groups (2)**
- **Working Group Meetings (36 total)**

| MILESTONE | DATE | 2018 | | | | | | | | | 2019 | | | | | | | | | | | | 2020 | | | | | | | | | | | |
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| | | 1 apr | 2 may | 3 jun | 4 jul | 5 aug | 6 sep | 7 oct | 8 nov | 9 dec | 10 jan | 11 feb | 12 mar | 13 apr | 14 may | 15 jun | 16 jul | 17 aug | 18 sep | 19 oct | 20 nov | 21 dec | 22 jan | 23 feb | 24 mar | 25 apr | 26 may | 27 jun | 28 jul | 29 aug | 30 sep | 31 oct | 32 nov | 33 dec |
| Project Initiation by Planning Commission | July 19, 2018 | | | | 19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Advisory Steering Committee Meetings* | Oct '18 - May '20 | | | | | | | 25 | | 13 | 29 | | | | 8 | 5 | 9 | | | | | | | | | | | | | | | | | |
| Focus Groups | Jan-Feb 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *North Middletown* | | | | | | | | | | | | 7 | | | | | | | | | | | | | | | | | | | | | | |
| *Millersburg* | | | | | | | | | | | | | 5 | | | | | | | | | | | | | | | | | | | | | |
| P&Z 101 Meeting/Webinar #1 | Dec '18 | | | | | | | | | 6 | | | | | | | | | | | | | | | | | | | | | | | | |
| Comp Plan Introductory Meeting/Webinar #2 | Jan '19 | | | | | | | | | | 29 | 8 | | | | | | | | | | | | | | | | | | | | | | |
| Housing Demand Study Community Meetings | July and October 2018 | | | | 31 | | | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| "Chalk and Talk" Activity | Various | Paris | | | | | Mill. | | | | | | | | | | | | N.M. | | | | | | | | | | | | | | | |
| On the Table Discussions | Apr 11-18, 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Working Group Meetings | May '19 - Oct '20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Topic: Goals & Objectives (G&O) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Topic: Action Items | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Topic: Review of Future Land Use Map | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Topic: Draft Document Review | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Topic: Develop Vision | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Housing | May '19 - Sep '19 | | | | | | | | | | | | | | 1 | 1&2 | 3 | 4 | | | | | | 5 | | | | | | | | | | |
| *Economic Growth* | May '19 - Sep '19 | | | | | | | | | | | | | | 1 | 1&2 | 3 | 4 | | | | | | 5 | | | | | | | | | | |
| *Public Health and Community Building* | May '19 - Sep '19 | | | | | | | | | | | | | | 1 | 1 | 2&3 | | 4 | | | | | 5 | | | | | | | | | | |
| *Land Use* | Sep '19 - Jan '20 | | | | | | | | | | | | | | | | | | 1 | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | |
| *Heritage & Urban Form* | Sep '19 - Jan '20 | | | | | | | | | | | | | | | | | | 1 | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | |
| *Agriculture and Environment* | Sep '19 - Jan '20 | | | | | | | | | | | | | | | | | | 1 | 1 | 2 | 3 | 4 | 5 | | | | | | | | | | |
| Public Meeting to Present G&O (#4) | Feb '20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Planning Commission Adoption of G&O | Mar '20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Draft Future Land Use Map (#5) | May '20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Public Meeting to Present Draft Plan (#6) | July '20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plan Adoption by Planning Commission | Aug '20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plan Adoption by Legislative Bodies | Sep - Oct 2020 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |