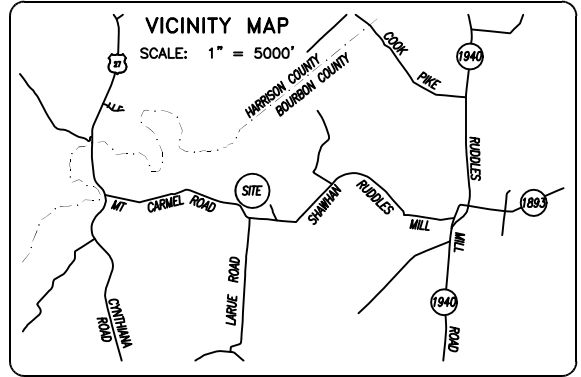


| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | S 89°33'09" W | 113.73   |
| L2   | S 00°17'39" W | 15.29    |
| L3   | N 84°50'18" W | 130.71   |
| L4   | N 86°15'44" W | 127.93   |
| L5   | N 87°24'43" W | 263.27   |
| L6   | S 36°25'08" W | 7.79     |
| L7   | S 83°43'19" W | 11.79    |
| L8   | N 85°49'33" W | 44.46    |
| L9   | N 72°54'18" W | 69.28    |
| L10  | N 64°43'08" W | 129.36   |
| L11  | N 56°57'28" W | 36.74    |
| L12  | N 45°40'31" W | 19.80    |
| L13  | N 61°17'56" E | 14.05    |
| L14  | N 61°17'56" E | 200.18   |
| L15  | N 10°48'31" E | 184.46   |
| L16  | N 61°03'24" E | 18.04    |
| L17  | N 61°03'24" E | 44.18    |
| L18  | N 41°48'26" E | 137.70   |
| L19  | N 41°48'26" E | 46.30    |
| L20  | S 61°03'24" W | 44.18    |
| L21  | N 38°50'15" W | 93.23    |
| L22  | S 41°48'26" W | 137.70   |
| L23  | S 41°48'26" W | 46.30    |
| L24  | N 29°04'09" W | 156.73   |
| L25  | S 61°03'24" W | 18.04    |
| L26  | S 10°48'31" W | 184.46   |
| L27  | S 61°17'56" W | 200.18   |

**LEGEND:**

- Iron Pin Found
- Iron Pin Found with I.D. Cap bearing "Robinson PLS 2670"
- #4 Rebar, 18" long, with I.D. Cap bearing "Darnell 3553" Set in Previous Survey
- #4 Rebar, 18" long, with I.D. Cap bearing "Witness 3553" Set this Survey
- #4 Rebar, 18" long, with I.D. Cap bearing "Darnell 3553" Set this Survey
- Mag Nail Set in Road
- Point in Road
- Point @ Right-of-Way
- Mag Nail Found in Road
- ⊙ Address



**OWNER'S CERTIFICATION (Kimberly Elaine Fryman McIntyre)**

I (we) do hereby certify that I am (we are) the owner(s) of record of the property platted hereon, said property being (a portion of) the same property conveyed to me (us) by Gary T. Fryman & Vickie Nelson McCall Fryman, by deed dated March 21, 2005, and recorded in Deed Book 280, page 188 in the Bourbon County Clerk's office, and do hereby adopt this as my (our) record plat for this property.

|       |         |       |         |
|-------|---------|-------|---------|
| _____ | Witness | _____ | Owner   |
| _____ | _____   | _____ | Owner   |
| _____ | Address | _____ | _____   |
| _____ | Date    | _____ | Address |

**NOTES:**

1. Parcel 3, Parcel 4, and Parcel 5 platted hereon are the same as Parcel 2 shown on Plat Cabinet D, Sheet 50 and a portion of that property or tract of land described in Deed Book 228, Page 758.
2. Parcel 6 and Parcel 7 platted hereon are the same as that property or tract of land shown on Plat Cabinet C, Sheet 195 and further described in Deed Book 260, Page 168.
3. Property shown hereon is subject to a fencing agreement as recorded in Mortgage Book 141, Page 429.
4. Property shown hereon is subject to any and all easements or right-of-way of record and in existence at the date of the field survey shown hereon.
5. Property shown hereon is subject to those restrictions set forth by the Bourbon County Joint Planning Commission for its respective zoning classification.
6. This plat shall be deemed invalid if not recorded within one (1) year of the Planning Commission Chairman's signature being affixed hereto.
7. Parcel 3, Parcel 4, Parcel 6, and Parcel 7 must be consolidated with adjacent property to form a legal tract of land, and cannot be sold individually.
8. The purpose of this plat is to consolidate Parcel 3 with Parcel 6; consolidate Parcel 7 with Parcel 4; and leave Parcel 5 as the remainder of the parent tract.

**SOURCES OF TITLE (Vickie Nelson Fryman):**

Being that property deeded L.T. Fryman & Mary O. Fryman by Gary T. Fryman & Vickie Nelson McCall Fryman by deed dated July 24, 1997 and recorded in Deed Book 228, Page 758.  
See the Will of L.T. Fryman, Jr. recorded in Will Book 00, Page 793.  
See Affidavit of Descent recorded in Deed Book 253, Page 840.  
See the Will of Gary T. Fryman recorded in Will Book DDD, Page 456.

**CONSOLIDATION ACREAGES:**

**BEFORE CONSOLIDATION:**  
Parcel 3 + Parcel 4 + Parcel 5 = 10.976 Acres  
Parcel 6 + Parcel 7 = 5.009 Acres  
**AFTER CONSOLIDATION:**  
Parcel 3 + Parcel 6 = 5.000 Acres  
Parcel 4 + Parcel 7 = 5.000 Acres  
Parcel 5 = 5.985 Acres

**LAND SURVEYOR'S CERTIFICATION**

I do hereby certify that this plat depicts a survey made by me or under my direction, by the method of random traverse and all monuments indicated hereon actually exist and their size, location, and material are correctly shown. The unadjusted mathematical error of closure ratio of the random traverse was 1:13,000, and the bearings and distances shown hereon have been adjusted for closure. The survey as shown hereon is a Class Burd survey and the accuracy and precision of said survey meets all the specifications of this class. This survey and plat meets or exceeds the minimum standards of all governing authorities. The basis of the bearings shown hereon is in relation to Kentucky North Zone State Plane.

December 22, 2021 \_\_\_\_\_  
Date \_\_\_\_\_ P.O. Box 175  
Cynthiana, Kentucky 41031

**COMMISSION'S CERTIFICATION**

I do hereby certify that this record plat has met the requirements of the Bourbon County Joint Planning Commission, and is now approved for recording.

\_\_\_\_\_ Date \_\_\_\_\_ Planning Commission Official

**OWNER'S CERTIFICATION (Vickie Nelson Fryman)**

I (we) do hereby certify that I am (we are) the owner(s) of record of the property platted hereon, said property being (a portion of) the same property conveyed to me (us) by "See Sources of Title", by deed dated \_\_\_\_\_, and recorded in Deed Book \_\_\_\_\_, page \_\_\_\_\_ in the Bourbon County Clerk's office, and do hereby adopt this as my (our) record plat for this property.

|       |         |       |         |
|-------|---------|-------|---------|
| _____ | Witness | _____ | Owner   |
| _____ | _____   | _____ | Owner   |
| _____ | Address | _____ | _____   |
| _____ | Date    | _____ | Address |

**LINETYPE LEGEND:**

- Survey Boundary
- Road Centerline
- Building Line
- Adjacent Property Line
- Entrance Driveway Centerline
- Easement Line



PLOTTED: 01/05/22 @ 5:00 BY APD

AGRICULTURAL LAND DIVISION &  
DOUBLE CONSOLIDATION PLAT

**VICKIE NELSON FRYMAN  
KIMBERLY ELAINE FRYMAN McINTYRE  
MT. CARMEL ROAD (KY 1893)**

|  |                       |                     |   |
|--|-----------------------|---------------------|---|
| STATE OF KENTUCKY<br>ALLEN PATRICK<br>DARNELL<br>3553<br>LICENSED<br>PROFESSIONAL<br>LAND SURVEYOR | SCALE<br>1" = 200'    | DATE<br>06/30/20    | <b>DARNELL<br/>ENGINEERING, INC.</b><br>P.O. Box 175<br>Cynthiana, Kentucky 41031<br>(859) 234-8957<br><small>*THIS PLAT OF SURVEY REPRESENTS A BOUNDARY SURVEY AND COMPLES WITH 201 KAR 18.150.*</small> |
|  | FILE NO.<br>21-4886   | FRENAME<br>FRYMANV  |   |
|  | FIELD CREW<br>JPF/JPR | JRD FILE<br>FRYMANV |   |
|  | DRAWN BY<br>APD       | CHECKED BY<br>APD   |   |